



Posted: FRIDAY, NOVEMBER 16, 2007

Distribution

Bryant A.	Tom D.	Dianne A.	Shane P.
Scott C.	Byron J.	Mike C.	Scott E.
Steve F.	John H.	Randy S.	Rick S.
Chris M.	Scott B.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Pam/Wendy
Stephen S.	Trina K.	Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

AGENDA SANDY CITY COUNCIL TUESDAY, NOVEMBER 20, 2007

PLANNING MEETING

- 4:45 p.m. Council Dinner
- i. Administrative Report
- 30 min.
- a. Urban Wild lands Interface/Sandy Fire Response/Equipment Needs/Dangers
 - b. Procedure: Code Enforcement/Civil versus Misdemeanant
 - c. Retiree Health Plan [Bond]
 - d. Safety Awards Program Overview [B. McEuen]

SANDY CITY COUNCIL MEETING

Sandy City Hall - Council Chambers #211

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

PLEASE NOTE: Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

3. Motion to accept official results of the 2007 General Election (Deputy Recorder Molly Spira)
4. PUBLIC HEARING(S):
Public Hearing to consider a proposal from the American Legion for Memorial Day Services (program of work) in exchange for Sub for Santa contribution [\$1,000]

COUNCIL ITEMS:

5. Funds Transfer: General Fund American Legion for Memorial Day Services [\$1,000]
Resolution #07-67 C – transferring funds within the General Fund.

Minutes

6. Approve City Council Meeting Minutes dated November 13, 2007.
7. MAYOR'S REPORT
7. CAO'S REPORT
8. COUNCIL OFFICE DIRECTOR'S REPORT
9. OTHER COUNCIL BUSINESS

PUBLIC HEARING PROCEDURES

***Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

Xa112007.agn

